



## **\*\* AGENDA \*\***

### **City Commission Study Session**

**Wednesday, November 9, 2016**

**\*Conference Room 1AB\***

**516 Mechanic Street**

**9:30 a.m.**

- Waste Water Treatment Plant Update
- Discuss Adding Rescue Position for Animal Shelter
- Water Bill Round Up
- After School Meals
- Review Mowing Fees
- Snow Removal Policy

### **Luncheon w/ Golf Advisory Board**

#### ***Tentative Agenda for November 16th City Commission Meeting***

- City Commission Reports and Comments
- Consent Agenda
- Public Comment
  - Proclamation for Small Business Saturday.
- Approve Grant Agreement for Affordable Housing Program.
- Approve Agreement with BG Consultants for Becker Addition Storm Drainage Improvements.
- Report from City Manager on City Activities

*\*If you need accommodations due to a disability to participate in this event, meeting, or activity, or alternative format of written materials contact Shelly Kelley, City of Emporia ADA Coordinator at least 48 hours before the event at 620-343-4291 or [skelley@emporia-kansas.gov](mailto:skelley@emporia-kansas.gov)*